

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKASH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HOSAPETE 1ST WARD, OLD AMARAVATHI ROAD, HOSAPETE, VIJAYANAGAR, KARNATAKA - 583201
5	PRINCIPAL NAME	Mrs. SAMPADA H
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	akashinternationalpublic24@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9880131175

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	<a href="https://akashschoolhpt.com/feed/pdfs/Trust%20Certificate.pdf">https://akashschoolhpt.com/feed/pdfs/Trust%20Certificate.pdf</a>

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://akashschoolhpt.com/feed/pdfs/State%20NOC%20Copy.pdf">https://akashschoolhpt.com/feed/pdfs/State%20NOC%20Copy.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://akashschoolhpt.com/feed/pdfs/RECOGNITION%20CERTIFICATE.pdf">https://akashschoolhpt.com/feed/pdfs/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://akashschoolhpt.com/feed/pdfs/Building%20Safety%20Certificate.pdf">https://akashschoolhpt.com/feed/pdfs/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://akashschoolhpt.com/feed/pdfs/Fire%20Safety%20Certificate.pdf">https://akashschoolhpt.com/feed/pdfs/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://akashschoolhpt.com/feed/pdfs/SELF%20CERTIFICATE.pdf">https://akashschoolhpt.com/feed/pdfs/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://akashschoolhpt.com/feed/pdfs/WATER%20AND%20HEALTH%20SANITARY.pdf">https://akashschoolhpt.com/feed/pdfs/WATER%20AND%20HEALTH%20SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://akashschoolhpt.com/feed/pdfs/Fee%20Structure.%201pdf.pdf">https://akashschoolhpt.com/feed/pdfs/Fee%20Structure.%201pdf.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://akashschoolhpt.com/feed/pdfs/Annual%20Academic%20Calendar%201%20-%202024..pdf">https://akashschoolhpt.com/feed/pdfs/Annual%20Academic%20Calendar%201%20-%202024..pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://akashschoolhpt.com/feed/pdfs/School%20Management%20Committee%201%20pdf.pdf">https://akashschoolhpt.com/feed/pdfs/School%20Management%20Committee%201%20pdf.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://akashschoolhpt.com/feed/pdfs/PTA%201.pdf">https://akashschoolhpt.com/feed/pdfs/PTA%201.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SAMPADA H
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7

6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	